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The "Lay Semons, Addresses, and Beriews" is a book to be read by enery one who would keep up with the advance of ruth—as well by those who are houtle as those who are friendly to his conclusions. In it, scientific and pilotoophical topics are handled with consummate ability. It is remarkable for purity of style and power of expression. Nowhere, in any modern work, is the advancement of the pursuit of that natural knowledge, which is of vital importance to bodily and mental well-being, so bly handled.

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There are those who hold the name of Professor Huxley as syrnoymous with irreverence and atheism. Plato's was so held, and Gallico's and Descartes's, and Newton's, and Zeraday's. There can be no greater mistake. No man has greater reverence for the Bilde than Huxley. No one more acquaintance with the text of Scripture. He believes there is definite government of the universal to the survey of the contraction of the word up in the life even of vorms will help the man who thinks to bear his own share with courage.

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"Far abler men than myself may confess that they have not that untiring patience in accumulating, and that wooderful skill in using, large massed of facts of the most varied kind—that wide and accurate physiological knowledge—that accurates in derising, that skill in carrying out experiments and that admirable style of composition, at once clear, permassive, and judicial matched and the man, perhaps of all men now living, best fitted for the great work be has undertaken and accomplished?—Altersar Reseat. Wallace.

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